

Doc. No. 2873

ROSALINDA ANDOY

called as a witness on behalf of the Prosecution, being first duly sworn, was examined and testified as follows through Interpreter Gojuncago:

DIRECT EXAMINATION

MAJOR OPINION: Do you believe in God?

THE WITNESS: Yes.

MAJOR OPINION: Do you confess?

THE WITNESS: Yes.

MAJOR OPINION: Do you know that to tell a lie is a sin and it is punished by our Lord that you may be sent to jail?

THE WITNESS: Yes.

Q (By Major Opinion) What is your name?

CAPTAIN REIL: Sir, before we begin may we know upon what items of the Bill of Particulars this testimony is to be offered?

MAJOR OPINION: 53, sir.

GENERAL REYNOLDS: 53?

MAJOR OPINION: Yes, sir.

GENERAL REYNOLDS: Very well.

Q (By Major Opinion) Your name?

A My name is Rosalinda Andoy.

Q Age?

A 11.

Q Where do you reside?

A Torres Refugee Home.

Q Before Intramuros was burned where were you living?

A I was in our home.

Q Where was that?

A 53 Magallanes Street.

Q Intramuros?

A Yes, sir.

Q When did you leave your house on 53 Magallanes?

A I cannot remember.

Q Was it in the afternoon or in the morning?

A In the afternoon.

Q Where did you go?

A (No response)

Q Was that near a cathedral?

A At the church: Manila Cathedral.

Q Who ordered you to leave your house and go to the Manila Cathedral?

A The Japanese.

Q Did you go to the Manila Cathedral as ordered by the Japanese?

A Yes, sir.

Q Were you accompanied or alone?

A We were many.

Q Who were your companions?

A We were many. My mother, my father, and my aunts.

Q Did you have any brothers there?

A No, sir.

Q Sisters?

A No, sir.

Q And at what time did you arrive at the Manila Cathedral?

A It was during the afternoon, but I cannot remember the time.

Q Was it dark or clear day yet?

A Still quite clear.

Q How many days did you stay in the Manila Cathedral?

A Only one day.

Q From the Manila Cathedral where were you taken?

A At the Santa Rosa Church.

Q Please repeat again the answer. My question is, where were you taken from the Manila Cathedral?

A At Santa Rosa.

Q When did you arrive in Santa Rosa? Was it night time or day time?

A In the afternoon.

Q Who were your companions?

A Our entire family.

Q How about your father, was he with you?

A He was no more with us.

Q Why? Where was your father?

Q Where was your father when he was killed?

(The witness began to weep.)

Q Where was your father when he was killed?

A He was killed in Fort Santiago.

Q From where was he taken?

A At the church, the Manila Cathedral.

Q When you were assembled with your mother and aunts in the Manila Cathedral?

A Yes.

Q From the Santa Rosa College were you taken out?

A Yes.

Q Where were you taken?

A We were taken to Santa Rosa College.

Q My question is, were you taken out from Santa Rosa College?

A Yes.

Q Where were you taken?

A We were ordered to go to Santo Domingo.

Q Who ordered you?

A The Japanese.

Q How many were those Japanese?

A I could not count them.

Q How many of you were taken to Santo Domingo?

A The entire family.

Q What happened while you were being taken to Santo Domingo?

A Our homes were burned.

Q Now, you say that you were taken out of Santa Rosa College and marched to Santo Domingo. Why were you taken out from that college and led to Santo Domingo?

A Because the houses of the village were already burned.

Q What happened in Santo Domingo when you arrived at that place?

A Right away we were thrown some grenades.

Q By whom?

A The Japanese.

Q Were you able to enter into the Santo Domingo Church as you were being led to that place?

A No more.

Q Did the Japanese tell you how to enter Santo Domingo?

A No.

Q Were you grouped by the Japanese?

A Yes.

Q Did the Japanese tell you how many must compose a group?

A No.

Q Did the Japanese tell you only three of you would get into the Santo Domingo Church?

A No, sir.

Q Where is your mother now?

A She is no more.

Q Why?

A She was killed by the Japanese.

Q Where was your mother when she was killed?

A Right there at Santo Domingo.

Q Inside or outside of the church?

A Inside.

Q How do you know she was killed by the Japanese?

A She was beside me.

Q How about you, were you wounded?

A Yes, sir.

Q Who wounded you?

A The Japanese.

Q With what weapon were you wounded?

A Bayonet.

Q How many wounds did you sustain?

A Thirty-eight wounds.

Q Who was the companion of your mother when she was bayoneted?

A We were three, including me.

Q What was the name of the third one?

A Salin.

Q Now, you say that you have sustained 38 wounds.
On what parts of your body were you wounded?

A In different parts of my body.

Q On your left arm did you sustain any wound?

A Yes, sir.

Q Will you please show to the Commission that left arm and tell
the Commission how many wounds there are?

A (Exhibiting left arm) Ten wounds.

Q And how about your right arm, did you sustain any wound at that time?

A Yes, sir.

Q Do you have any scars on that arm?

A Yes, sir.

Q How many?

A Four.

Q Will you please show the Commission that right arm?

(The witness exhibited her right arm.)

Q Were you wounded in the chest?

A Yes, sir.

Q Will you please show the Commission the scars on your chest?

(The witness raised her dress and exhibited portions of her body.)

Q Did you count how many scars there are?

A I cannot remember now.

Q All right. On your abdomen did you suffer any wound?

A Yes, sir.

Q Will you please show to the Commission the scar of your wound
on the abdominal portions, region?

(The witness exhibited scars on her abdomen.)

Q As a result of that wound in your abdominal region, did your
intestines protrude, or come out?

A Yes, my intestine came out.

Q Did you suffer any wound in your back?

A Yes.

Q How many wounds were there?

A Only one, sir.

Q Will you please show the Commission that wound in your back?

(The witness exhibited her back.)

Q And your loss, how many wounds did you sustain?

A Five, sir.

Q Before your mother died did she tell you anything?

A Yes, sir.

Q What did she tell you?

A She cautioned me to be always good.

Q Did she tell you that she was dying then?

A Yes, sir.

Q Where did you sleep that night?

A At Santo Domingo.

Q By the side of your mother?

A Beside my mother.

Q Was she dead already then, when you slept with her?

A Yes, sir.

Q Now, when did you get out from the Santo Domingo Church?

A Already in the morning.

Q While you were inside Santo Domingo Church and by the side of your mother, did you see any child tossed up in the air and received with the bayonet as it came down?

A Yes, sir.

Q Did you know who that boy or baby was?

A Yes, sir.

Q What was the name of the baby?

A Totoy.

Q How old was the baby?

A About three months, sir.

Q Who tossed him up in the air?

A The Japanese.

Q Who received him with the bayonet?

A The Japanese also.

Q The same Japanese who throw him up?

A Yes, sir.

Q Was the boy wounded?

A Yes, sir.

MAJOR OPINION: That is all
CAPTAIN RETEL: No questions

(Witness excused)

C E R T I F I C A T E

I, T. R. C. KING, Major, Inf. (TD), Executive Officer, Legal Section, General Headquarters, Supreme Commander for the Allied Powers, do hereby certify that Document 2873 is a true and correct copy of the transcript of the testimony offered by ROSALINDA ANDOY in the trial of the case against Tenoyuky YAMASHITA, General, Imperial Japanese Army, before a Military Commission in Manila; and that the whole record of the case, including the transcript of all testimonies taken, as well as the affidavits admitted in evidence, are now on file with this Section.

/s/ T. R. C. King
T. R. C. King
Major, Inf. (TD)

Witness: /s/ John R. Pritchard
Sworn to before me this 20th day
of November, 1946, Tokyo, Japan.

John R. Pritchard
Capt., Inf.
Summary Court.